

**MAIL TO:** JEFFERSON COUNTY CHAMBER OF COMMERCE  
 MOUNTAIN HERITAGE ARTS & CRAFTS FESTIVAL  
 201 E. WASHINGTON STREET • CHARLES TOWN • WEST VIRGINIA 25414

**APPLICATION FOR JURYING**





FOR 2019 FESTIVAL 44th ANNIVERSARY  
 SEPTEMBER 27, 28, 29, 2019

EXHIBITOR/BUSINESS OWNER NAME \_\_\_\_\_  
 BUSINESS NAME \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ TELEPHONE ( ) \_\_\_\_\_ MOBILE ( ) \_\_\_\_\_  
 EMAIL ADDRESS \_\_\_\_\_  
 WEBSITE \_\_\_\_\_  
 TYPE OF ART/CRAFT \_\_\_\_\_

Check **ONLY ONE (1)** of the categories listed below that best describes your art/craft.

<input type="checkbox"/> Art Glass	<input type="checkbox"/> Knives & Hunting Accessories
<input type="checkbox"/> Baskets	<input type="checkbox"/> Leather
<input type="checkbox"/> Bath & Body Products	<input type="checkbox"/> Metals (other than Jewelry)
<input type="checkbox"/> Clothing and Accessories	<input type="checkbox"/> Mixed Media
<input type="checkbox"/> Decorative Painting/Folk Art	<input type="checkbox"/> Musical Instruments
<input type="checkbox"/> Dolls & Doll Accessories	<input type="checkbox"/> Other Media
<input type="checkbox"/> Dried Flowers/ Herbal Products	<input type="checkbox"/> Photography
<input type="checkbox"/> Food Tasting & Packaged Goods (include sample)	<input type="checkbox"/> Pottery
<input type="checkbox"/> Furniture	<input type="checkbox"/> Quilts/Quilted Items
<input type="checkbox"/> Gourds	<input type="checkbox"/> Rugs
<input type="checkbox"/> Graphic/Fine Arts	<input type="checkbox"/> Toys & Stuffed Animals
<input type="checkbox"/> Jewelry	<input type="checkbox"/> Wood Accessories

**Application fee: \$25-A nonrefundable application fee is due with application.**

If charging fee, please fill out: Charge to:        

Account Number □□□□-□□□□-□□□□-□□□□ Expiration Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Billing Zip \_\_\_\_

Name on Card (print) \_\_\_\_\_ 3/4 DIGIT CVC# \_\_\_\_\_

**IF YOU WOULD LIKE TO PAY BY CHECK, PLEASE MAKE \$25 CHECK PAYABLE TO:  
 JEFFERSON COUNTY CHAMBER OF COMMERCE**

**THIS APPLICATION, FEE, ARTIST STATEMENT, AND CD WITH DIGITAL IMAGES MUST BE RECEIVED IN OFFICE  
 BY MONDAY, MARCH 15, 2019.**

**\*\*\*IMPORTANT\*\*\*** If you do not wish to be juried this year, but wish to remain on our mailing list for notification next year, please complete the top portion of this form and check here \_\_\_\_\_. Return this form to our office, by fax at (855) 420-7009, mail to above address or email at [info@jeffersoncountywvchamber.org](mailto:info@jeffersoncountywvchamber.org).

**INFORMATION FOR 2019 MOUNTAIN HERITAGE ARTS AND CRAFTS FESTIVAL**  
**44<sup>th</sup> Annual Festival - September 27-29, 2019**

**ELIGIBILITY & ACCEPTED MEDIUMS**

Participation is open to all **handmade** fine arts and fine crafts. All work represented **must** be of an original concept executed and designed by the **artist in attendance**. No work which has been made with commercial kits, molds, patterns, plans or prefabricated pieces is allowed. No Retail Vendors allowed.

**JURY INFORMATION**

Jurying will be for the September 2019 festival. There will be a **\$25 application fee** due with application. Listed below are the requirements for jurying.

- Send a **CD, photos or thumb drive** with four (4-5) digital images of work and one (1-2) image of booth display and a PDF file of your "Artist Statement". Booth image should be from an actual show, whenever possible.
- All images **must be in JPG** format of approximately 1-2MB each on a CD. Images less than 1MB do not provide enough resolution to be juried effectively.
- A **one-page (PDF)**, brief but thorough "Artist Statement" PDF **must** accompany this application that would tell the jurors about you and the work that you do, such as how long you've been perfecting your work, what materials and techniques that you use, price range of products, etc. **include on CD in PDF format.**
- By submitting your photos, you authorize the Mountain Heritage Arts & Crafts Festival to use them for any marketing or advertising for the show.

It is the artist's responsibility to make sure we receive all paperwork on time. **The deadline is March 15, 2019 in our office, there is no "grace" period as all materials will be sent off to the judges.** You will receive an **acceptance letter & contract OR alternate/wait list letter by email** for the 2019 festival by May 3, 2019. Please ensure you have provided us with an authentic email address as we will only be using emails for communications.

**GENERAL INFORMATION:**

- **Booth Fees:** Based on size and location \$400+
- **Location:** festival will be held indoors & outdoors.
- **Hours of festival:** Friday-Sunday - 10 a.m. – 5 p.m. **Must be present all three days.** Closing prior to 5pm on any given day will eliminate your return to any future shows. Required to report sales at completion of show.

**CHECK LIST OF REQUIRED ITEMS TO BE SENT:**

- Both pages of this Application**
- Application fee \$25**
- CD with 4-5 digital images of work and 1-2 of booth/display and if a food item, include sample**
- Artist statement in PDF format on CD along with digital photos.**

**\*Any Jury Applications sent in without all the above items will not be considered and will not be returned.**

A complete set of rules and regulations along with further information (motels, hotels, etc.) will be mailed along with a Contract, etc. to those who are invited to participate.

**\*I have read & understand all the information above, please initial here for acknowledgement: \_\_\_\_\_\***

We thank you for your interest in our festival and for participating in the jurying process. We will be happy to answer any questions by phone (304) 725-2055 or email [Info@jeffersoncountywvchamber.org](mailto:Info@jeffersoncountywvchamber.org)  
Festival website: [WWW.MHACFestival.org](http://WWW.MHACFestival.org)